AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office		MAY 1 9 1977		<u> </u>	,	
Retu	urned to applicant for correction					
Corrected application filed		JUL 2 9 1977	Map filed	JUL 2 0 1977		
The	applicant SIERRA	PACIFIC POWE	R COMPANY			
	applicant					
	P. O. Box 1.01.0.0 Street and No. or P.O. Box No.	of	Reno	City or Town		
	Nevada 89510 State and Zip Code No.	, here	by makea appl	ication for permission	n to change the	
	point of diversion and	place of use	of a port	ion		
of w	vater heretofore appropriated under	Permit #29006	·····		·	
	(Identify existing right by Permit, Certificat					
1.	The source of water is	underground	d		· · · · · · · · · · · · · · · · · · ·	
2.	The amount of water to be changed	2.0 c.f.				
			Docona reet, a			
3.	The water to be used for					
4.	The water heretofore used for	industrial If for st	ock state number and	kind of animals.		
5.	11 - C771 - C 11 - C771 - C					
	Section 3, T32N B44E M Describe as being within a 40-acre subdivision of					
	thereof bears South 44 stated.					
6.	The existing point of diversion is locat	ed within situate	in the NE	'a of the SEA	of Section	
		If point of diversion is not cha	inged, do not answer.		•	
	6, T34N R44E MDB&M bears South 22° 52' West 24,763.0 feet.					
7.	Proposed place of use E' Section	on 19, E% Sec escribe by legal subdivisions. I	tion 30. S for irrigation state n	ection 20. So	ection 21	
	Section 28 and Section					
8. Existing place of use All of Section 25, T34N R43E MDB&M. Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated					igated.	
9.	Use will be from Januar Day and	y 1 to	December De	y and Month	of each year.	
10.		y 1 to	December De	9 3 1 y and Month	of each year.	
11.	Description of proposed works. (Unde		S 535.010 you	may be required to s	ubmit plans and	
	specifications of your diversion or stor	rage works.) wate	r will be	developed by	a means	
	of a drilled well and whether through pipes, ditches; flumes, or other co	thence convey	ed by pipe	eline to a st	eam electric	
	generating plant where		sed for co	ondenser cool	ing water	
	and domestic purposes.		•		·	

12. Estimated cost of works \$150,000						
3. Estimated time required to construct works 1 year						
Estimated time required to complete the application of water to beneficial use						
Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual						
consumptive use.						
Ultimately two (2) -250 megawatt generating units will be						
served by this well in conjunction with several wells in the						
area.	****					
	•-••					
Compared 1m/ga Applicant Sierra Pacific Power Compa	ny					
By s/ George G. Assuras George G. Assuras						
DENIAL OF STATE ENGINEER 10100 Reno, No.	eer					
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to						
following limitations and conditions:	IIC					
This application is herewith denied on the grounds that to grant additional water rights in these concentrated areas would conflict with existing rights and threaten to prove detrimental to the						
public interest.						
	•					
·						
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and r	ot					
to exceed						
Actual construction work shall begin on or before						
Proof of commencement of work shall be filed before						
Work must be prosecuted with reasonable diligence and be completed on or before						
Proof of completion of work shall be filed before						
Application of water to beneficial use shall be made on or before						
Proof of the application of water to beneficial use shall be filed on or before	***					
Map in support of proof of beneficial use shall be filed on or before.						
Commencement of work filed)					
Completion of work filed. Proof of beneficial use filed. State Engineer of Nevada, have hereunto set my hand and the seal my office, this 7th day of DECEMBER	or ,					
Cultural map filed. Certificate No. Issued A.D. 19 77 Ale 10 3/2/6						
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